

HOCHATOWN

rural water
McCurain County RWD #5

9180 N US Highway 259 - Broken Bow, OK 74728

(580) 494-6283 - Fax- (580) 494-6284

www.hochatownwater.com - hochatownwater@gmail.com

TTY/TDD-711

Notice

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is given that the Board of Directors of Rural Water District No. 5 of McCurtain County will meet at 4:00 p.m. Tuesday, April 16 2024 at the water office for a regular monthly board meeting.

Order of Business

1. Call meeting to order.
 2. Roll Call (Declare a quorum).
 3. Proof of Posting of Meeting.
 4. Consideration & Approval of Consent Agenda.
 - a. Approval of Minutes
 - b. Approval of Bills and Disbursement.
 - c. Approval of Financial Report.
 - d. Approval of New Benefit Units.
 - e. Approval of New Transfer of Benefit Units.
 - f. Approval of Submittals from the 2022A loan fund
 5. Consideration & Approval or Rejection of Manager's Report. Presented by Rod Pratt.
 6. Consideration & Approval to move funds from MCNB to the bill pay account on a quarterly basis if needed.
 7. Consideration & Approval or Rejection of Old Business.
 8. Consideration & Approval or Rejection of New Business.
 9. Comments from the public. **(Limit of 3 minutes and must pertain to agenda items)**
 10. Consideration & Approval of Adjournment
- Shelly Davis, Office Manager, McCurtain County RWD #5

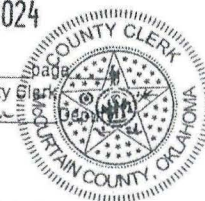
State of Oklahoma McCurtain Co., SS
This instrument was filed for record

8:13 o'clock AM

APR 11 2024

and duly recorded in book page
Trish Ricketts, County Clerk

by *Shelly Davis*



"This institution is an employer and equal opportunity provider.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866)632-9992 to request a form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue S.W., Washington, D.C. 20250-9410, by fax (202)690-7442 or email at program.intake@usda.gov."