

MAY 1 6 2025

and duly recorded in book___page___ Trish Ricketts, County Clerk by iOouna Khralis Deputy

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As required by Section 311, Title 25 of the Oklahoma Statutes, notice is given that the Board of Directors of Rural Water District No. 5 of McCurtain County will meet at 7:00 p.m. Thursday, June 19, 2025, at RPM Overdrive Church 98 Events 98 Stevens Gap Road Broken Bow, OK 74728 for their Annual Membership Meeting and Election.

Agenda:

- 1. Call to order
- 2. Proof of Notice of Publication
- 3. Consideration for approval or rejection of the 2024 annual meeting minutes.
- 4. Presentation of Annual Audit.
- 5. Consideration for approval or rejection of the Annual Audit.
- 6. Nomination/Election of board member(s)
- 7. Report of Officers and Committees (Even if there is nothing to report)
- 8. Consideration for approval or rejection of the Election results of Board Members.
- 9. Consideration/Approval of changes of bylaws voted on by the membership. The proposed changes were posted at the district office 30 days before voting.
- 10. Consideration for approval or rejection of the Managers Report.
- 11. Unfinished Business
- 12. New Business
- 13. Comments/Suggestions from Members. (Limited 3 Minutes Each)
- 14. Adjournment.

I certify that the Notice and Agenda was posted in prominent view at McCurtain County Rural Water No. 5. 30 days before the Annual Meeting Thursday June 19th 2025.

I certify that the Notice and Agenda was posted on the district's website https://hochatownwater.com.

Signature

Printed name of the person posting meeting agenda.

barah Cash