



rural water  
McCurtain County RWD #5

9180 N US Highway 259 • Broken Bow, OK 74728  
(580) 494-6283 • Fax- (580) 494-6284

[www.hochatownwater.com](http://www.hochatownwater.com) • [Customerservice@hochatownwater.com](mailto:Customerservice@hochatownwater.com)  
TTY/TDD- 711

## Notice of Quorum

In accordance with the Oklahoma Open Meeting Act, notice is hereby given that a quorum of the Board of Directors of McCurtain Rural Water District No. 5 may be present for the purpose of observing and touring the district's water system facilities.

Date: Tuesday, July 15, 2025

Time: 2:00 p.m. – 4:00 p.m.

Purpose: System observation and tour only.

Location: Various sites throughout the McCurtain Rural Water District No. 5 service area.

No official business will be conducted, and no action will be taken by the Board during this time.

This notice is being provided to comply with the Open Meeting Act to inform the public of the possibility of a quorum being present.

Posted by the 10th day of July 2025, by 1 p.m., at County, Secretary of State, Website & Front of Office as required by Section 311, Title 25 of the Oklahoma Statutes.

Signature of person  
posting

*Sarah Cash*



State of Oklahoma McCurtain Co., SS  
This instrument was filed for record  
11:47 o'clock AM

JUL 10 2025

and duly recorded in book \_\_\_\_\_ page \_\_\_\_\_  
by *Trish Ricketts* County Clerk  
*D Rhoades* Deputy



"This institution is an employer and equal opportunity provider.  
If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866)632-9992 to request a form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue S.W., Washington, D.C. 20250-9410, by fax (202)690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov)."