

9180 N US Highway 259 Broken Bow, OK 74728 (580) 494-6283 Fax- (580) 494-6284

www.hochatownwater.com • customerservice@hochatownwater.com
TTY/TDD-711

Minutes from Wednesday, November 12, 2025

Directors of McCurtain County Rural Water District No. 5, an Oklahoma corporation, held its regular monthly board meeting on November 12, 2025, at 4:00 pm at the water office located at 9180 N US Highway 259, Broken Bow, OK 74728.

- 1. Meeting was called to order and at 4:00 pm by Chairman, Kevin Perry.
- 2. Roll was called and quorum was declared. 4 Board Members present. Directors present creating a quorum include:

Kevin Perry, Chairman
Chuck Wilson, Co-Chairman
Tommy McDaniel, Secretary-Treasurer
Paul Sorensen, member
Others present include:
Sarah Cash, Bookkeeper/Office Administrator
Dusty Payne, Project Manager

See attached sign in sheet.

- 3. Recognition of guests. Mike Burgess, Renee Latta, Suzie Whitehead.
- 4. Proof of Posting of meeting was provided by Kevin Perry, Chairman, with the meeting being filed with Secretary of State, McCurtain County Court House, and posted at the MCRWD#5 office/website see attachment.
- 5. Motion was made by Paul Sorensen to approve the consent agenda b,c,d,e,f, and seconded by Kevin Perry. Item (a) not approved due to wrong date will be on next

- month's agenda. Roll call Chuck Wilson-Yes, Kevin Perry-Yes and Tommy McDaniel-Yes. Motion carried.
- Managers report was read by project manager Dusty Payne.
 Motion made by Paul Sorensen and seconded by Chuck Wilson to approve the managers report. Roll called Chuck Wilson- Yes, Paul Sorensen- Yes, Kevin Perry-Yes, Tommy McDaniel- Yes. Motion carried.
- 7. Moved Agenda Item 9 up to number 7. Comments from the public. No comments from the public.
- 8. Board discussed the receipt of DEQ permit No. WL000045250882 20'X62' Standpipe at Sugarberry Trail & Lukfata Fork Trail & DEQ permit No. WL000045250462 for 8" Water Line Extension along Willow Bend Rd. See attachment.
- 9. Bids reviewal results from David Wyatt on the 8" Line Extension Government Mountain East and West Feed Pinehill Pump Station & the 20'x62' Standpipe Eagle Mountain Ph 5.
 - Motion made by Chuck Wilson and seconded by Kevin Perry to accept Ward Services bid of \$172,802.60 on the 8" Line Extension Government Mountain East & West. Roll call Kevin Perry- Yes, Tommy McDaniel- Yes, Chuck Wilson- Yes, Paul Sorensen-Yes. Motion carried.
 - Motion made by Kevin Perry and seconded by Paul Sorensen to accept bid from Superior Services and Supply, LLC, bid of \$933,190 on the 20'X62' Tall Standpipe at Sugarberry Trail & Lukfata Fork Trail. Roll call Kein Perry- Yes, Tommy McDaniel-Yes, Chuck Wilson- Yes, Paul Sorensen- Yes. Motion carried. See attachment.
- 10. Mike Burrage, Rena Latta & Suzie Whitehead presented new data and Hi-Yield Money Market Special Account. See attachment.
- 11. Motion made by Paul Sorensen and seconded by Tommy McDaniel to leave the First Bank accounts open. Roll call Kein Perry- Yes, Tommy McDaniel- Yes, Chuck Wilson- Yes, Paul Sorensen- Yes. Motion carried.
- 12. Motion made by Kevin and seconded by Paul to approve the purchase of a note recorder device to aid in the writing of minutes. Roll call Kein Perry- Yes, Tommy McDaniel- Yes, Chuck Wilson- Yes, Paul Sorensen- Yes. Motion carried. See attachment.
- 13. Motion was made by Kevin Perry and seconded by Tommy McDaniel to approve Appendix B of public notice of changes of open records request. \$55 per hour staff fee, \$80.00 computer programming fee not to exceed actual cost. \$400 per hour legal support fee review not to exceed actual cost. Roll call Kein Perry- Yes, Tommy McDaniel- Yes, Chuck Wilson- Yes, Paul Sorensen- Yes. Motion carried. See attachment.
- 14. Agenda item 14 motion of no action taken. Motion made by Kevin Perry and seconded by Paul Sorensen. Roll call Kein Perry- Yes, Tommy McDaniel- Yes, Chuck Wilson-Yes, Paul Sorensen- Yes. Motion carried.
- 15. Motion made by Tommy McDaniel and seconded by Kevin Perry at 5:21 PM to not enter into Executive session #1, but to enter into executive session #2 item 17. Roll call Kein Perry- Yes, Tommy McDaniel- Yes, Chuck Wilson- Yes, Paul Sorensen- Yes. Motion carried.
- 16. Agenda Item 16 not entered into Executive Session #1.
- 17. Agenda Item 17 entered into Executive Session #2 per these minutes line item No.15.

Executive Session No. 2 – (Personnel)

Consideration, discussion, and possible action to enter into Executive Session pursuant to 25 O.S. § 307(B)(1) to discuss the employment, compensation, and benefits of individual employees regarding the annual performance bonus and the compensation of Dusty Payne position change.

- 18. Motion was made by Paul Sorensen and second by Chuck Wilson to reconvene in open session at 6:18 pm. Roll call Kein Perry- Yes, Tommy McDaniel- Yes, Chuck Wilson- Yes, Paul Sorensen- Yes. Motion carried.
- 19. Motion made by Paul Sorensen and seconded by Chuck Wilson to accept bonuses. Roll call Kevin Perry- Yes, Tommy McDaniel- Yes, Chuck Wilson- Yes, Paul Sorensen- Yes. Motion carried. See attachment. Motion made by Kevin Perry and seconded by Paul Sorensen to move Dusty Payne to \$95,000 salary with no comp time. Roll call Kein Perry- Yes, Tommy McDaniel- Yes, Chuck Wilson- Yes, Paul Sorensen- Yes. Motion carried.
- 20. Item 20 Update from Dusty Payne on excessive Manganese in water supply. Statement manganese levels are back to normal. See attachment.
- 21. New business: no new business.

Minutes approved on December 10, 2025.

22. Motion was made by Paul Sorensen and seconded by Tommy McDaniel to adjourn the meeting at 6:23 pm. Roll call Kein Perry- Yes, Tommy McDaniel- Yes, Chuck Wilson- Yes, Paul Sorensen- Yes. Motion carried.

Approved by:_	Lenn Com	Chairman
	Kevin Perry Seat #2	
Approved by:_	Tharles R Wilson	Co-Chairman
	Chuck Wilson Seat #1	
Approved by:_	fal ne	member
	Paul Sorensen Seat #5	
Approved by:_		member
	Open Seat 3	
Approved by:_	he de	_member
	Tommy McDaniel Secretary/Treasu	ırer Seat #4





State of Oxlandina McCurtain Co., SS his instrument was filed for record 7:45 o'clock #1)

NOV 07 2025



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www.hochatownwater.com

TTY/TDD- 711

Notice

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is given that the Board of Directors of Rural Water District No. 5 of McCurtain County will meet at 4:00 p.m. November 12, 2025, at the water office for a regular monthly board meeting.

Order of Business

- 1. Call meeting to order.
- 2. Roll Call (Declare a quorum).
- 3. Recognition of Guests
- 4. Proof of Posting of Meeting.
- 5. Consideration & Approval of Consent Agenda.
 - a. Approval of Minutes for the Minutes of September 9th & September 18th meetings.
 - b. Approval of Bills and Disbursement.
 - c. Approval of Financial Report.
 - d. Approval of New Benefit Units.
 - e. Approval of New Transfer of Benefit Units.
 - f. Approval of Submittals from the 2022A loan fund
- 6. Discussion/Consideration/Approval/Rejection of Manager's Report. Presented by Rod Pratt.
- 7. Discussion on receipt of DEQ permit No. WL000045250882 20'x62' Standpipe at Sugarberry Trail & Lukfata Fork Trail & DEQ permit No. WL000045250462 for 8" Water Line Extension along Willow Bend Rd.
- 8. Discussion/Consideration/Approval/Rejection of the bid reviewal results from David Wyatt on bids for the 8" Line Ext Government Mountain East and West Feed Pinehill Pump Station & the 20'X62' tall Standpipe Eagle Mountain Ph5.
- 9. Comments from the Public. (Limit of 3 minutes per individual and must pertain to agenda items)
- 10. Mike Burrage, Rena Latta & Suzie Whitehead to address the board regarding First Bank.
- 11. Discussion/Consideration/Approval/Rejection to modify the Board's prior action from the September 9, 2025, Regular Meeting regarding closure of First Bank, including possible action to leave the First Bank accounts open.
- 12. Discussion/Consideration/Approval/Rejection to purchase a note pin voice recorder for the district to use to aid in the writing of minutes.
- 13. Discussion/Consideration/Approval/Rejection of the districts Open Records Act Policy and possible rate changes to the production fees for commercial request or request involving excessive disruption.
- 14. The Board will discuss and vote on whether or not to adopt the following rule/regulation/policy regarding recording the Open Meeting part of District Board Meetings, the purpose of which is to avoid/prevent disruption and interference with the Board conducting the business of the District: Individuals (one or more) seeking to record the Open Meeting part of any Board Meeting shall coordinate among themselves namely those desiring to make a sound and/or video recording, such that the recording (sound and/or video) shall be

performed on a shared single device that has a single integrated microphone. The individuals seeking to record the Open Meeting part of any Board meeting shall agree among themselves that each shall receive a copy of the recording within 5 business days of the date of recording and that they shall also provide a copy of the recording to anyone that requests a copy.

- 15. Discussion/Consideration/Approval/Rejection to enter Executive Session.
- 16. Executive Session No.1 (Legal)- The board will conduct an executive session with its legal counsel pursuant to Title 25, Oklahoma Statutes, Section 307 (B)(4) concerning pending investigations by legal counsel relative to claims by and against the District. Legal counsel has advised the Board that disclosure to third parties of the report to be made by legal counsel to the Board during executive session would seriously impair the ability of the Board and its legal counsel to process claims and/or conduct the continuing investigation into the claims and potential litigation.

The subject of the executive session will be for the Board to discuss with legal counsel the statutory powers of the District pursuant to Title 82, Oklahoma Statutes, Section 1324.11(A)(1-2) which provides in part as follows:

- A. Rural water, sewer, gas and solid waste management districts formed pursuant to this act shall be operated without profit, but the rates, fees, rents or other charges for water, gas and other facilities, supplies, equipment or services furnished by the district shall be sufficient at all times:
- 1. To pay all operating and maintenance expenses necessary or desirable for the prudent conduct of its affairs and the principal of and interest on the obligations issued or assumed by the district in the performance of the purposes for which it was organized; and
- 2. For the creation of adequate reserves for the retirement of indebtedness, maintenance and other purposes necessary and expedient to meeting all obligations of the district.
- 17. Executive Session No. 2 (Personnel)

Consideration, discussion, and possible action to enter into Executive Session pursuant to 25 O.S. § 307(B)(1) to discuss the employment, compensation, and benefits of individual employees regarding the annual performance bonus and the compensation of Dusty Payne position change.

- 18. Discussion/Consideration/Approval/Rejection to reconvene in Open Session.
- 19. Consideration and possible action to approve annual performance bonuses for district employees and compensation of Dusty Payne, as discussed in Executive Session.

Old Business:

- 20. Update from Dusty Payne on excessive Manganese in the water supply.
- 21. New Business

(Any matter not known about or which could not have been reasonably for seen prior to the time of posting.)

22. Consideration & Approval to Adjourn.

I certify that the Notice and Agenda was posted in prominent view at McCurtain County Rural Water No. 5. no later than 4:00pm on the 7th of November 2025.

I certify that the Notice and Agenda was posted on the district's website https://hochatownwater.com.

Signature

Sarah Cash

Printed name of the person posting meeting agenda.

Regular Board Meeting Attendance Sheet

Meeting Date November 12, 2025

	Name Please Print	Please Sign	Recording Device	e Yes or NO
1	Kristy Boyett	Knesty Bryett	Yes	No
2	Cristal Joslin		Yes	O No
3	heur terry	Heathcoop	Yes	No
4	Drumy Blog " M. DANIE)	y Jes	Yes	No
5	fame fre	al	Yes	(Ng)
6	Sarah Cash	Sand Carl	Yes	No
7	Posty payne	Don't payor	l Yes	No
8	Surie Mubliale	Sulutation	Yes	No
9	Renahatta	Lang Lool on	Yes	No
10	Mile Brig	The	Yes	No
11	Chuck Wilson	arusos	Yes	No
12	H.R. HABARD	AR Adgal	Yes	No
13		00	Yes	No
14	-	1	Yes	No
15			Yes	No
16			Yes	No
17			Yes	No
18			Yes	No
19			Yes	No
20			Yes	No

All recording devices must be removed for the office during executive session.



August 26, 2025

Mr. Rod Pratt, System Manager McCurtain County RWD #5 9180 N. Hwy 259 Broken Bow, Oklahoma 74728

Re:

Permit No. WL000045250462

8" waterline Ext. along Willow Bend Rd.

PWSID No. OK30064804

Dear Mr. Pratt:

Enclosed is Permit No. WL000045250462 for the construction of 4,900 linear feet of eight (8) inch PVC pipe for water line distribution and all appurtenances to serve the 8" waterline Ext. along Willow Bend Rd., McCurtain County, Oklahoma.

The project authorized by this permit should be constructed in accordance with the plans approved by the Department of Environmental Quality ("DEQ") on August 26, 2025. Any deviations from the approved plans and specifications affecting capacity, flow, or operation of units must be approved, in writing, by DEQ before changes are made.

Receipt of this permit should be noted in the minutes of the next regular meeting of the McCurtain County RWD #5, after which it should be made a matter of permanent record.

Approved plans and specifications are available upon request.

Respectfully,

Wendy S. Sheefs, E.I. Construction Permit Section Water Quality Division

Enclosure

PERMIT TO CONSTRUCT

August 26, 2025

Pursuant to O.S. 27A 2-6-304, the McCurtain County RWD #5 is hereby granted this Tier I Permit to construct 4,900 linear feet of eight (8) inch PVC pipe for water line distribution and all appurtenances to serve the 8" waterline Ext. along Willow Bend Rd., located in Section 35, T-4-S, R-24-E, McCurtain County, Oklahoma, in accordance with the plans approved August 26, 2025.

By acceptance of this permit, the permittee agrees to operate and maintain the facility in accordance with OAC 252:631 and to comply with Title 59, Section 1101-1116 O.S. and the rules and regulations adopted thereunder regarding the requirements for certified operators.

This permit is issued subject to the following provisions and conditions.

- 1) This water line does not provide fire flow.
- 2) That the recipient of the permit is responsible for ensuring that the project receives supervision and inspection by competent and qualified personnel.
- That construction of all phases of the project will be started within one year of the date of approval or the phases not under construction will be resubmitted for approval as a new project.
- 4) That no significant information necessary for a proper evaluation of the project has been omitted and no invalid information has been presented in applying for the permit.
- 5) That the Oklahoma Department of Environmental Quality ("DEQ") shall be kept informed on occurrences which may affect the eventual performance of the works or that will unduly delay the progress of the project.
- 6) That wherever water and sewer lines are constructed with spacing of 10 feet or less, sanitary protection will be provided in accordance with OAC 252:626-19-2.
- 7) That before placing this facility into service, at least two samples of the water, taken on different days, shall be tested for bacteria to show that it is safe for drinking purposes.
- 8) That any deviations from approved plans or specifications affecting capacity, flow, or operation of units must be approved by DEQ before any such deviations are made in the construction of this project.
- 9) That the recipient of the permit is responsible for the continued operation and maintenance of these facilities in accordance with rules and regulations adopted by the Environmental Quality Board, and that DEQ will be notified in writing of any sale or transfer of ownership of these facilities.
- 10) The issuance of this permit does not relieve the responsible parties of any obligations or liabilities which the permittee may be under pursuant to prior enforcement action taken by DEQ.

PERMIT No. WL000045250462 PWSID No. OK30064804

- That the permittee is required to inform the developer/builder that a DEQ Storm Water Construction Permit is required for a construction site that will disturb one (1) acre or more in accordance with OPDES, 27A O.S. Section 2-6-201 et seq. For information or a copy of the GENERAL PERMIT (OKR10) FOR STORM WATER DISCHARGES FROM CONSTRUCTION ACTIVITIES, Notice of Intent form, Notice of Termination form, or guidance on preparation of a Pollution Prevention Plan, contact the Storm Water Unit of the Water Quality Division at P.O. Box 1677, Oklahoma City, OK 73101-1677 or by phone at (405) 702-8100.
- 12) That any notations or changes recorded on the official set of plans and specifications in DEQ files shall be part of the plans as approved.
- That water lines shall be located at least fifteen (15) feet from all parts of septic tanks and absorption fields, or other sewage treatment and disposal systems.
- 14) That whenever plastic pipe is approved and used for potable water, it shall bear the seal of the National Sanitation Foundation and meet the appropriate commercial standards.
- That when it is impossible to obtain proper horizontal and vertical separation as stipulated OAC 252:626-19-2(h)(1) and OAC 252:626-19-2(h)(2), respectively, the sewer shall be designed and constructed equal to water pipe, and shall be pressure tested to the highest pressure obtainable under the most severe head conditions of the collection system prior to backfilling.

Failure to appeal the conditions of this permit in writing within 30 days from the date of issue will constitute acceptance of the permit and all conditions and provisions.

Travis Herrian, P.E., Engineering Manager

Water Quality Division



October 24, 2025

Rod Pratt, System Manager McCurtain County Rural Water District No. 5 9180 N. Hwy 259 Broken Bow, Oklahoma 74728

Re:

Permit No. WL000045250882

Storage Tank at Sugarberry Trail & Lukfata Fork Trail

PWSID No. OK3004804

Dear Mr. Pratt:

Enclosed is Permit No. WL000045250882 for the construction of one (1) 140,000 gallon steel standpipe, 80 linear feet of eight (8) inch PVC yard piping and all appurtenances to serve the McCurtain County Rural Water District No. 5, McCurtain County, Oklahoma.

The project authorized by this permit should be constructed in accordance with the plans approved by the Department of Environmental Quality ("DEQ") on October 24, 2025. Any deviations from the approved plans and specifications affecting capacity, flow, or operation of units must be approved, in writing, by DEQ before changes are made.

Receipt of this permit should be noted in the minutes of the next regular meeting of the McCurtain County RWD #5, after which it should be made a matter of permanent record.

Approved plans and specifications are available upon request.

Respectfully,

Qusay Kabariti, P.E.

Construction Permit Section

Water Quality Division

Enclosure

PERMIT TO CONSTRUCT

.October 24, 2025

Pursuant to O.S. 27A 2-6-304, the McCurtain County Rural Water District No. 5 is hereby granted this Tier I Permit to construct one (1) 140,000 gallon steel standpipe, 80 linear feet of eight (8) inch PVC yard piping and all appurtenances to serve McCurtain County Rural Water District No. 5, located in the SW 1/4 of NW 1/4 of section 34, T-4-S, R-24-E, McCurtain County, Oklahoma, in accordance with the plans approved October 24, 2025.

By acceptance of this permit, the permittee agrees to operate and maintain the facility in accordance with OAC 252:631 and to comply with Title 59, Section 1101-1116 O.S. and the rules and regulations adopted thereunder regarding the requirements for certified operators.

This permit is issued subject to the following provisions and conditions.

- 1) This water line does not provide fire flow.
- 2) That the recipient of the permit is responsible for ensuring that the project receives supervision and inspection by competent and qualified personnel.
- That construction of all phases of the project will be started within one year of the date of approval or the phases not under construction will be resubmitted for approval as a new project.
- 4) That no significant information necessary for a proper evaluation of the project has been omitted and no invalid information has been presented in applying for the permit.
- 5) That the Oklahoma Department of Environmental Quality ("DEQ") shall be kept informed on occurrences which may affect the eventual performance of the works or that will unduly delay the progress of the project.
- That wherever water and sewer lines are constructed with spacing of 10 feet or less, sanitary protection will be provided in accordance with OAC 252:626-19-2.
- 7) That before placing this facility into service, at least two samples of the water, taken on different days, shall be tested for bacteria to show that it is safe for drinking purposes.
- 8) That any deviations from approved plans or specifications affecting capacity, flow, or operation of units must be approved by DEQ before any such deviations are made in the construction of this project.
- 9) That the recipient of the permit is responsible for the continued operation and maintenance of these facilities in accordance with rules and regulations adopted by the Environmental Quality Board, and that DEQ will be notified in writing of any sale or transfer of ownership of these facilities.
- The issuance of this permit does not relieve the responsible parties of any obligations or liabilities which the permittee may be under pursuant to prior enforcement action taken by DEQ.

- That the permittee is required to inform the developer/builder that a DEQ Storm Water Construction Permit is required for a construction site that will disturb one (1) acre or more in accordance with OPDES, 27A O.S. Section 2-6-201 et seq. For information or a copy of the GENERAL PERMIT (OKR10) FOR STORM WATER DISCHARGES FROM CONSTRUCTION ACTIVITIES, Notice of Intent form, Notice of Termination form, or guidance on preparation of a Pollution Prevention Plan, contact the Storm Water Unit of the Water Quality Division at P.O. Box 1677, Oklahoma City, OK 73101-1677 or by phone at (405) 702-8100.
- 12) That any notations or changes recorded on the official set of plans and specifications in DEQ files shall be part of the plans as approved.
- 13) That water lines shall be located at least fifteen (15) feet from all parts of septic tanks and absorption fields, or other sewage treatment and disposal systems.
- 14) That whenever plastic pipe is approved and used for potable water, it shall bear the seal of the National Sanitation Foundation and meet the appropriate commercial standards.
- That when it is impossible to obtain proper horizontal and vertical separation as stipulated OAC 252:626-19-2(h)(1) and OAC 252:626-19-2(h)(2), respectively, the sewer shall be designed and constructed equal to water pipe, and shall be pressure tested to the highest pressure obtainable under the most severe head conditions of the collection system prior to backfilling.

Failure to appeal the conditions of this permit in writing within 30 days from the date of issue will constitute acceptance of the permit and all conditions and provisions.

Travis Herrian, P.E., Engineering Manager

Water Quality Division

	urtain County RW	
8" Waterline E	xtensions Along W	Villow Bend Rd.
Bid on N	ovember 12, 2025 @ 2	2:00 p.m.
Contractors	Bonds & Affidavits	Base Bid Amount
Orr Construction, Inc.	al	513,53350
Stampede Utility Construction	ol	445, 190
Reds Energy Services, LLC	a	615/1000
Young's Land Management	e.	9
B&H Construction, LLC		
Ward Services	ar	-172,800 -
Heartland Utility Services		e177,80260
Exodus Energy		, - /
Boyd Construction		
Marsau Enterprises		
Paso Robles Tank, Inc.		

	in County RW		
20' Dia. x 62' Tall Standpipe a			
Bid on November 12, 2025 @ 2:15 p.m.			
Contractors	Bonds & Affidavits	Base Bid Amount	
Superior Services and Supply, LLC	al	933,190	
Select Coatings, Inc.		'	
O&A Classic Coatings and Paintings Corp.			
Tankez Coatings, Inc.			
Paso Robles Tank, Inc.			



100 North High Street Antlers, OK 74523

November 7, 2025

To McCurtain County Rural Water District #5,

It has been a pleasure having your banking relationship with us. This relationship has dated back 27 years, and we would love to have the opportunity to continue that relationship. FirstBank has 4 banking locations in McCurtain County and was the first to open a location in Hochatown in 1998, the same year that your relationship began with us. Over the years, one thing has remained the same, our commitment to our customers to keep products and services at the highest level, and we commit to do that in the future as we have done in the past.

Currently, you have two accounts with us, both Business Plus interest bearing checking accounts that are currently earning .50%. We do have more options if you would like to look at some lower transaction/higher yield opportunities. Below are some of those options:

- Hi-Yield Money Market Special Current APY of 2.27%
- CD terms of 3 month to 3 years with competitive market rates

In addition to account types listed above, we offer specialized services for rural water districts such as:

- ACH Payroll
- ACH Debit (Payment by ACH of monthly water bills of customers)
- Remote Deposit
- Pledging for deposits above FDIC insurance coverage

In closing, with our longstanding relationship, the services we are able to offer, and our personal service to you, we would love to have the opportunity to continue that relationship. Thank you for your consideration.

Sincerely,

Rena Latta

Senior Vice President

ACCOUNT XX7755

CURRENT RATE .50%

CURRENT BALANCE \$ 789,483.16

PREVIOUS EARNINGS

AUGUST

298.44

SEPTEMBER

\$ 299.59

OCTOBER

333.37

FUTURE EARNINGS AT 2.27% APY

\$1,400 PER MONTH

APPROXIMATE FUTURE EARNINGS FOR ONE YEAR \$16,800

ACCOUNT XX2539

CURRENT RATE .50%

CURRENT BALANCE \$ 2,496,116.69

PREVIOUS EARNINGS

AUGUST

\$ 994.47

SEPTEMBER \$ 1,111.59

OCTOBER

\$ 1,093.79

FUTURE EARNINGS AT 2.27% APY

\$4,600 PER MONTH

APPROXIMATE FUTURE EARNINGS FOR ONE YEAR \$52,200

Put Bolonce in 3 months (

van Kierd

Holiday Deals Amazon Haul

New Arrivals

Medical Care v

Deals

Cell Phones

Camera & Photo

Black Friday Week starts Nov 20

\$159.00

1

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(Shop now

Headphones

Electronics > Portable Audio & Video > Digital Voice Recorders



AH

Rufus

Electronics

Click to see full view

* Ask Rufus

Can it record in noisy environments?

Does it have voice activation?

Is it compatible with Android? Ask something else

Plaud NotePin Voice Recorder, Al Voice Recorder, App Control, AI Notetaker, Al Transcribe & Summarize, Support 112 Languages, 64GB Memory, Audio Recorder for Lectures, Meetings, Cosmic Gray

Amazon Basics Buy Again

Computers

TV & Video

Visit the Plaud Store

(1,356)

Ask questions and search reviews

Amisson's Chalce

1 sustainability feature

2K+ bought in past month

\$15900

Or \$3975 /2 weeks (x4). Select from 3 plans

FREE Returns

With Amazon Business, you would have saved \$157.41 in the last year. Create a free account and save up to 9% today.

Color: Gray









\$15900

Office Electronics

FREE delivery Tuesday, November 18. Order within 15 hrs 36 mins

Deliver to MCRWD5 - Broken Bow 74728

In Stock

Quantity: 1

Add to Cart

Buy Now

Ships from Amazon

Sold by Plaud Official

Returns

refund/replacement until Jan 31, 2026

Product support Support

included

✓ See more

Add a Protection Plan:

- 3-Year Protection Plan for \$25.99
- 4-Year Protection Plan for \$34.99
- Complete Protect: One plan covers all eligible past and future purchases for \$16.99/month

Add to List

amazon business

Save up to 9% on this product with business-only pricing.

Create a free account

Bundles with this item

Compatible Smartphone Devices

Brand

Plaud

APPENDIX B

PUBLIC NOTICE OF CHARGES FOR REPRODUCTION OF DISTRICT RECORDS PURSUANT TO OPEN RECORDS POLICY OF THE DISTRICT

Except as otherwise provided by law, the following schedule of charges shall apply to records requests pursuant to the open records policy of the District and in compliance with Oklahoma's Open Records Act, Title 51 Oklahoma Statutes, Section 24A.1 and following. This schedule of charges is posted in the public access area of the District's Office. Payment of fees in advance of production may be required.

	STANDARD COSTS FOR PRODUCTION OF OPEN RECORDS REQUESTS				
1.	Paper Reproduction				
	a. Legal sized or smaller (8.5 x 14" or smaller)- black and white	\$0.25 per page			
	b. Legal sized or smaller (8.5 x 14" or smaller) - color	\$0.50 per page			
	c. Ledger sized (11 x 17")	\$0.50 per page			
	d. Paper larger than 11 x 17", microfilm, photographic paper, or other specialty papers	Actual cost of media and reproduction			
2.	Digital Reproduction (scanned or electronically generated and processed for electronic delivery)	\$0.15 per page			
3.	Flash, thumb or USB drive, external hard drive, memory card, or other media	Actual cost+ \$5.00			
4.	U.S. Mail or Other Shipping Service	Actual cost			
5.	Certification	\$1.00 per page			

PRODUCTION FEES FOR COMMERCIAL REQUESTS OR REQUESTS INVOLVING EXCESSIVE DISRUPTION

These fees are in addition to the Standard Costs for Production above. Per-hour costs will be billed in one-minute increments. Pre-payment of costs may be required.

"Excessive disruption" is defined as a request that requires more than one hour of time to comply with the request.

- 1. \$55.00 per hour rate for staff time.
- 2. \$80.00 per hour plus \$55.00 per hour staff time when computer programming is required on customized request not to exceed actual cost.
- \$400.00 per hour plus \$55.00 staff time when legal support or legal review is required not to exceed actual cost.
- 4. \$55.00 per hour when redaction of audio or video is required.



City of Broken Bow Public Works Authority Kulli Chito Environmental Authority



November 10, 2025

To Whom It May Concern:

We are pleased to announce the iron and manganese levels on Broken Bow Lake has been dropping. The current level that was tested at the water treatment plant for November 10, 2025 is: Raw water .003 mg/l and the Finish water is .009 mg/l. These results are our normal readings for this time of the year. Just a reminder the EPA's recommended MCL is 0.300 mg/L for manganese in finished water. Thank You,

Jennie Woods

Broken Bow Public Works Director

ennie Clouds

