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## **Notice**

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is given that the Board of Directors of Rural Water District No. 5 of McCurtain County will meet at 4:00 p.m. Tuesday, November 14, 2023 at the water office for a regular monthly board meeting.

## **Order of Business**

- 1. Call meeting to order.
- 2. Roll Call (Declare a quorum).
- 3. Proof of Posting of Meeting.
- 4. Consideration & Approval of Consent Agenda.
  - a. Approval of Minutes
  - b. Approval of Bills and Disbursement.
  - c. Approval of Financial Report.
  - d. Approval of New Benefit Units.
  - e. Approval of New Transfer of Benefit Units.
  - f. Approval of Submittals from the 2022A loan fund
- 5. Consideration & Approval of Manager's Report. Presented by Rod Pratt.

Possible discussion and vote to enter Executive Session pursuant to 25 O.S. § 307(B)(1) to discuss annual performance bonuses of district staff.

- 6. Consideration & Approval of only one signature on payroll checks along with signed report from Payroll Service, Bookkeeper and/or Office Manager.
- 7. Consideration & Approval or Rejection of Old Business.
- 8. Consideration & Approval or Rejection of New Business.
- 9. Comments from the public. (Limit of 3 minutes and must pertain to agenda items)
- 10. Consideration & Approval to Adjourn.

Shelly Davis, Office Manager, McCurtain County RWD #5