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## Notice

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is given that the Board of Directors of Rural Water District No. 5 of McCurtain County will meet at 4:00 p.m. Tuesday, March 12 2024 at the water office for a regular monthly board meeting.

## **Order of Business**

- 1. Call meeting to order.
- 2. Roll Call (Declare a quorum).
- 3. Proof of Posting of Meeting.
- 4. Consideration & Approval of Consent Agenda.
  - a. Approval of Minutes
  - b. Approval of Bills and Disbursement.
  - c. Approval of Financial Report.
  - d. Approval of New Benefit Units.
  - e. Approval of New Transfer of Benefit Units.
  - f. Approval of Submittals from the 2022A loan fund
- 5. Consideration & Approval or Rejection of Manager's Report. Presented by Rod Pratt.
- 6. Consideration & Approval or Rejection of moving April's meeting date due to
  - Eclipse 2024.
- 7. Consideration & Approval or Rejection of Old Business.
- 8. Consideration & Approval or Rejection of New Business.
- 9. Comments from the public. (Limit of 3 minutes and must pertain to agenda items)
- 10. Consideration & Approval to Adjourn.

Shelly Davis, Office Manager, McCurtain County RWD #5

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If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint filing cust.html, or at any USDA office, or call (866)632-9992 to request a form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue S.W., Washington, D.C. 20250-9410, by fax (202)690-7442 or email at program.intake@usda.gov."

State of Oklahoma McCurtain Co., SS This instrument was filed for record 11. DS\_\_\_\_o'clock\_AtM\_\_\_\_\_

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